Permit #S00038680

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00038680 **Type of Permit:** STILL **Release Date:** 04/01/2011

Production Company VESPA PICTURES INC

Insured Company Name VESPA PICTURES INC

Contact Phone No. 1 323-661-0161
Contact Phone No. 2
Fax 323-661-0111
Address 3828 AMESBURY RD
LOS ANGELES, California 90027

Production Title UNTITLED ALEX PRAGER PROJECT

Type of Production Still Photo

Producer Jeff Vespa

Director Alex Prager

1st AD Lisa Ziven

Production Manager Bailey Reise

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Jeff Vespa
Primary Phone Mobile - 323-974-4574
Secondary Phone Office - 323-661-0161

Location Assistant Bailey Reise
Primary Phone Mobile - 323-273-0559
Secondary Phone

Fees

Notification Charge	$230.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,252.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1 — **Page 1 of 1**

Permit Number S00038680
Production Company VESPA PICTURES INC
Insured Company VESPA PICTURES INC
Production Title UNTITLED ALEX PRAGER PROJECT

Location Manager Jeff Vespa
Primary Phone Mobile - 323-974-4574
Secondary Phone Office - 323-661-0161

Location Address 2860 W Sunset Blvd, Los Angeles, CA, 90026

Location Type Pharmacy

Film Dates 4/3/2011 - 4/3/2011 09:00 - 18:00 1 day

Open or Closed to the Public Open

Generic Conditions
All travel lanes and bike lanes shall be closed per the WATCH manual.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD

Please see attached document Vespa.Untitled.38680.ParkmanNB2.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Generator	1
Picture vehicles	1

Personnel on Location

Type	Quantity
Crew	10
Extras	25
Off-Duty/Retired LAPD Officer(s)	1
Spot Check	1

Filming Activities Equipment on sidewalk & street; Exterior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** C7

Approvals

LOS ANGELES POLICE DEPARTMENT	Mark Buck
FILMLA. CLOSURES	Amy Soule
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	Sharon Chun

Coordinator Note
No interior equipment placement or activities
No blocking of exits/entrances/driveways

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Lane / Full Closure Northbound directional closure Parkman Ave., Sunset Blvd - South 100' (Soft closure at Silver Lake Blvd)

Approximate Footage 0 - 300

Date(s) 4/3/2011 to 4/3/2011 **Time(s)** 09:00 to 16:00

NOT A PERMIT

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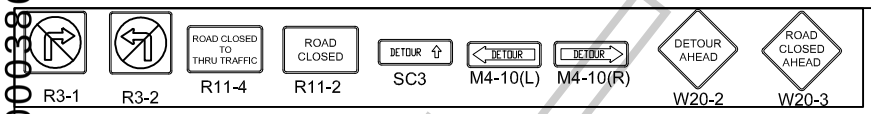
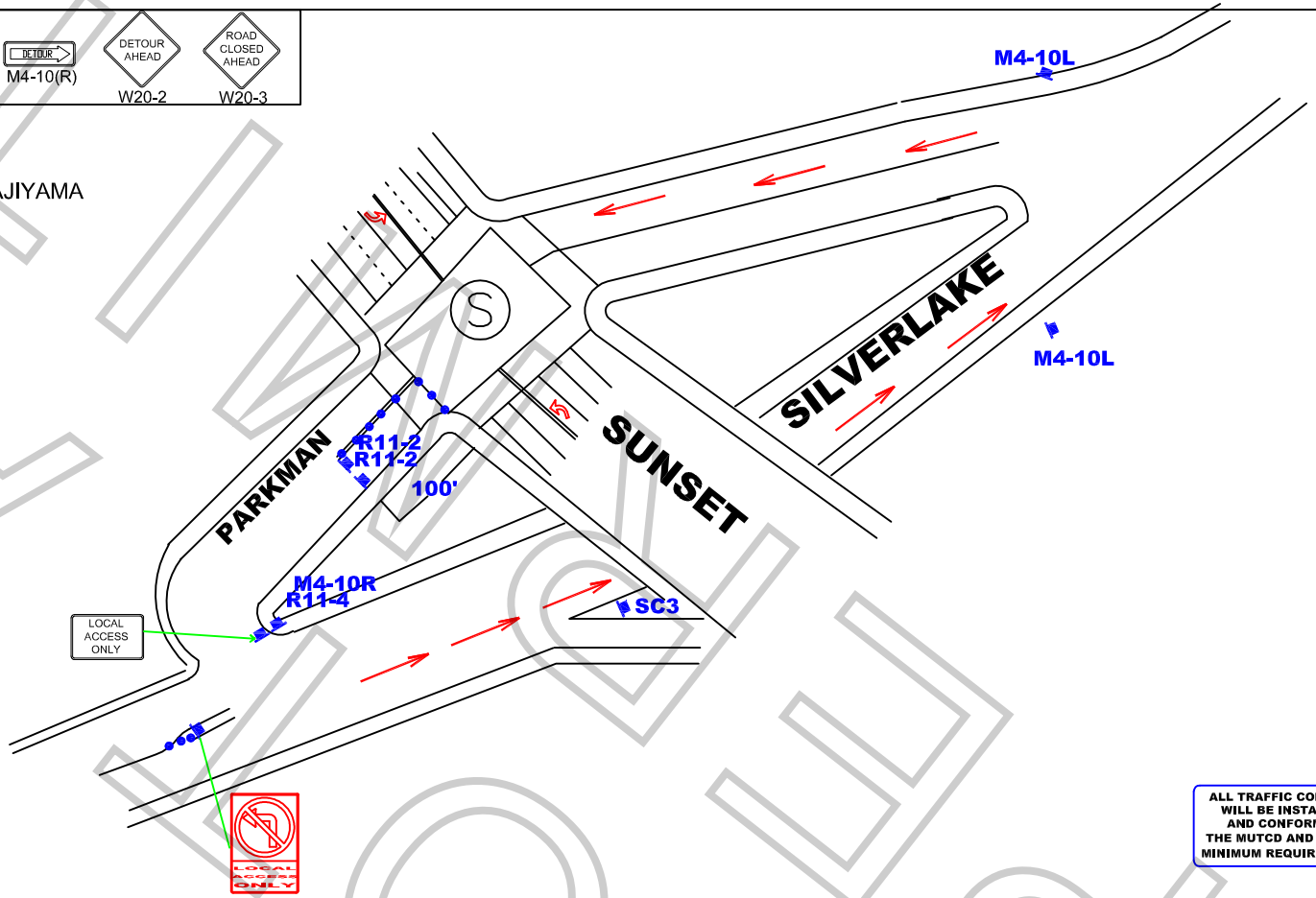


FILM LA:
NAOMI KAJIYAMA



ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS

WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 4-3-11 FROM 09:00 HOURS TO 16:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY.
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775 * Fax: (213) 622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ
Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook

TRAFFIC CONTROL FOR:	PROJECT LOCATION:	LOCATION CONTACT:
VESPA PICTURES	PARKMAN AVE FROM SUSNET SOUTH 100' CITY OF LOS ANGELES, CA	BAILEY REISE MOBILE # 323.273.0559

REV#	DATE	REVISION DESCRIPTION